



Montgomery Office:  
71 Clinton Street  
Montgomery, NY 12549  
phone: (845) 457-7727  
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Warwick Office:  
17 River Street  
Warwick, NY 10990  
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[www.EngineeringPropertiesPC.com](http://www.EngineeringPropertiesPC.com)

March 17, 2021

Town of Goshen Building Department  
41 Wester Ave, 2<sup>nd</sup> floor  
Goshen, New York 10924  
Attention: Neal Halloran, Building Inspector

Re: Kimiecik Subdivision  
142 Clarke Road  
Section 18, Block 1, Lot 22.14  
EP Job #: 1613.01

Dear Town of Goshen Planning Board:

I am enclosing the Kimiecik Subdivision Plans for a property located at 142 Clarke Road. The property is located in the RU Zoning District and contains approximately 44.2 acres. The applicant is requesting approval of a three-lot subdivision. There are two new homes proposed and one existing dwelling will remain. A four-bedroom dwelling is proposed for Lot #1, which will have access from State Route 94. A four-bedroom existing dwelling will be located on Lot #2 and be approximately 9.2 acres. Lot #3 will be primarily used as a hay field and be approximately 26.7 acres. We are showing a proposed four-bedroom dwelling on Lot #3 to show the Lot is buildable in the future.

We would like to be placed on the next available Planning Board agenda.

We have enclosed the following information for your review:

- One copy of our plans (5 sheets), dated 03/17/21.
- Agricultural Data Statement, dated 3/17/21.
- Short Environmental Assessment Form, dated 03/17/21.
- Town of Goshen Building and Zoning Permit Application and associated fee.
- National Wetlands Inventory & NYSDEC Environmental Mapper.
- Filed Map #3674, dated 2/13/76
- Survey Map from Albert R. Sparaco, JR, Dated 11/30/79.

Sincerely  
Engineering Properties, PC

Brian Friedler  
Project Engineer

Cc: *Pete Kimiecik*

**TOWN OF GOSHEN**  
**BUILDING AND ZONING DEPARTMENT**  
 TOWN HALL, 41 WEBSTER AVENUE  
 GOSHEN, ORANGE COUNTY, NEW YORK 10924  
 TELEPHONE: (845) 294-6430

**APPLICANT:**

Name: PETER KIMIECZK  
 Address: 10 FOX RD., FLORIDA, N.Y. 10921  
 Telephone: (845) 742-0178  
 Date of Application: \_\_\_\_\_

\* For billing purposes, please indicate where all bills should be sent.

**OWNER(S)\*:**

Name: PETER KIMIECZK  
 Address: 10 FOX RD., FLORIDA, N.Y. 10921  
 Telephone: (845) 742-0178

\* All owners of the property shall be listed. If there are more than two owners, attach an additional sheet setting forth their contact information to this application.

**GENERAL INFORMATION:**

Project Name: KIMIECZK SUBDIVISION  
 Location: 142 CLARKE RD / FOX RD / 945

Tax Map Number:	Section: <u>18</u>	Section: <u>-</u>
	Block: <u>1</u>	Block: <u>-</u>
	Lot: <u>22.14</u>	Lot: <u>-</u>
Total Acreage: <u>44.153</u>	Zoning District(s): <u>RU</u>	Overlay District(s): <u>AQ-5</u>

**CONSULTANTS**

Engineer: ENGINEERING PROPERTIES, P.C., 17 RIVER ST., WARWICK, N.Y. 10990  
 Contact Information: BRIAN FRIEDLER (845) 986-7737  
 Surveyor: JAMES DILLON, L.S., 38 SCOTSHOON AVE., GOSHEN, N.Y. 10924  
 Contact Information: JAMES DILLON (845) 294-9170  
 Architect: \_\_\_\_\_  
 Contact Information: \_\_\_\_\_  
 Attorney: \_\_\_\_\_  
 Contact Information: \_\_\_\_\_  
 Wetlands Delineator: \_\_\_\_\_  
 Contact Information: \_\_\_\_\_  
 Other: \_\_\_\_\_  
 Contact Information: \_\_\_\_\_

Has the Zoning Board of Appeals granted any variance or special permit concerning this property? NO  
 Specify: N/A

Has the Town Board granted any special permit concerning this property? NO  
 Specify: N/A

**TYPE OF APPLICATION:**

Subdivision: Sketch  Minor  Major  Number of Lots Proposed: 3

Site Plan \_\_\_\_\_  
 Special Permit \_\_\_\_\_  
 Zoning Board of Appeals: Appeal  Use variance  Area variance  Interpretation

\* For ZBA Applications, attach an additional sheet setting forth the specific relief requested.

**For Submission**

Ag. Data Statement\* 1 copy of the current deed(s) Copies of application, plans & EAF as per Building and Zoning Department  
 \* If necessary. See § 97-47(C) - Agricultural Data Statements.

**FOR OFFICE USE ONLY**

Date Received: \_\_\_\_\_ Fees Paid: \_\_\_\_\_ Date Paid: \_\_\_\_\_ Copies: \_\_\_\_\_



**AGRICULTURAL DATA STATEMENT**

Per § 305-a of the New York State Agriculture and Markets Law, any application for a special use permit, site plan approval, use variance, or subdivision approval requiring municipal review and approval that would occur on property within a New York State Certified Agricultural District containing a farm operation or property with boundaries within 500 feet of a farm operation located in an Agricultural District shall include an Agricultural Data Statement.

A. Name of applicant: PETER KIMTECIK  
Mailing address: 10 FOX ROAD  
FLORIDA, N.Y. 10921

B. Description of the proposed project: THE APPLICANT IS PROPOSING A  
3-LOT SUBDIVISION OF A 44.2 +/- AC. LOT.

C. Project site address: 142 CLARKE RD. Town: GOSHEN

D. Project site tax map number: 18-1-22.14

E. The project is located on property:  
 within an Agricultural District containing a farm operation, or  
 with boundaries within 500 feet of a farm operation located in an Agricultural District.

F. Number of acres affected by project: 4.1 AC

G. Is any portion of the project site currently being farmed?  
 Yes. If yes, how many acres 20% AC or square feet — ?  
 No.

H. Name and address of any owner of land containing farm operations within the Agricultural District and is located within 500 feet of the boundary of the property upon which the project is proposed.

- 18-1-7.2 PHILLIP & CLAUDIA JOHNSON 58 FORT HILL RD., GOSHEN N.Y.
- 18-1-8.22 GOSHEN ESTATES 1301 E. 9<sup>TH</sup> ST. STE 3500, CLEVELAND O.H.
- 18-1-21.53 ANTHONY & CLEMENZA 2277 E. 66<sup>TH</sup> ST., BROOKLYN N.Y.
- 18-1-22.113 ANTHONY CLEMENZA P.O. BOX 65, CHESTER N.Y.

I. Attach a copy of the current tax map showing the site of the proposed project relative to the location of farm operations identified in Item H above.

~~~~~  
**FARM NOTE**  
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Prospective residents should be aware that farm operations may generate dust, odor, smoke, noise, vibration and other conditions that may be objectionable to nearby properties. Local governments shall not unreasonably restrict or regulate farm operations within State Certified Agricultural Districts unless it can be shown that the public health or safety is threatened.  
~~~~~

BRIAN FRIEDLER, PROJECT ENGINEER  
Name and Title of Person Completing Form

3/17/21  
Date

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

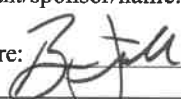
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

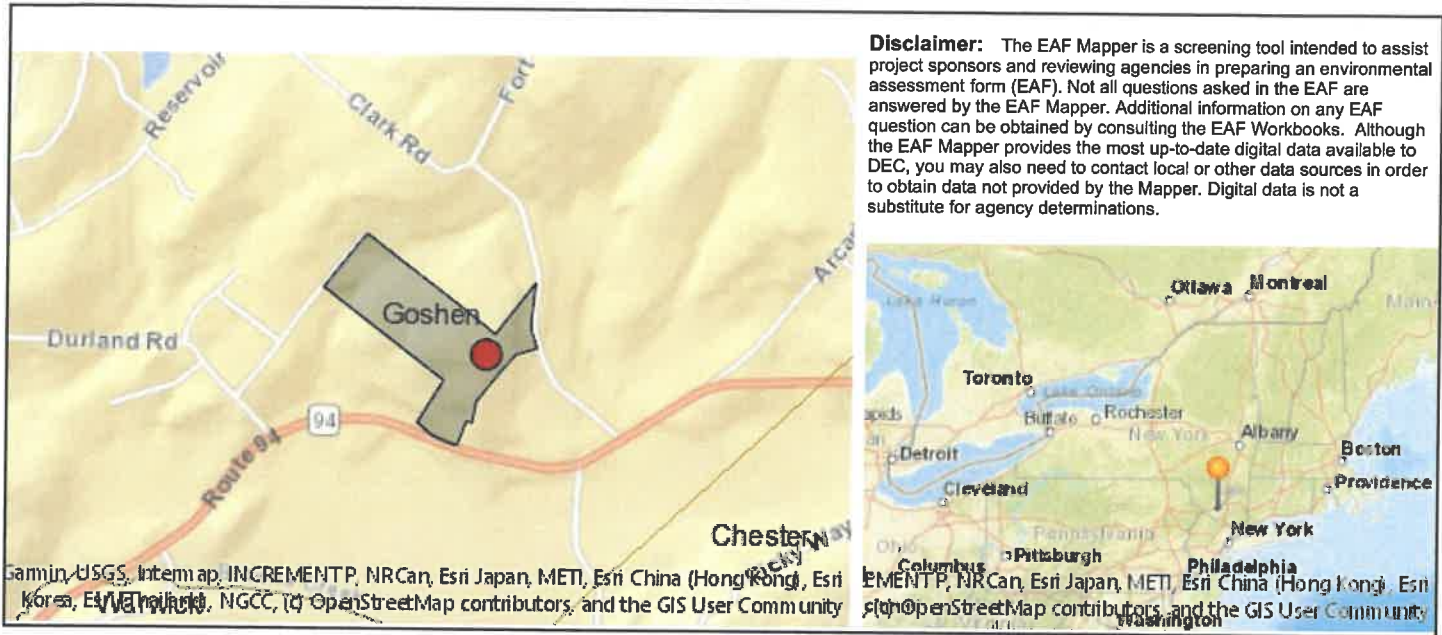
Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                                                                                         |  |                         |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------|
| Name of Action or Project:<br>KIMIECIK SUBDIVISION                                                                                                                                                                                                                                                                                                                                                                      |  |                         |                                           |
| Project Location (describe, and attach a location map):<br>142 CLARKE ROAD                                                                                                                                                                                                                                                                                                                                              |  |                         |                                           |
| Brief Description of Proposed Action:<br>THE APPLICANT PROPOSES TO SUBDIVIDE THE 44.1+/- ACRES PROPERTY INTO THREE LOTS. ONE LOT WILL CONTAIN AN EXISTING DWELLING AND THE OTHER TWO LOTS WILL CONTAIN NEW SINGLE FAMILY HOMES WITH INDIVIDUAL WELLS AND SEPTIC SYSTEMS.                                                                                                                                                |  |                         |                                           |
| Name of Applicant or Sponsor:<br>PETER KIMIECIK                                                                                                                                                                                                                                                                                                                                                                         |  | Telephone: 845-742-0178 |                                           |
| Address:<br>10 FOX ROAD                                                                                                                                                                                                                                                                                                                                                                                                 |  | E-Mail:                 |                                           |
| City/PO:<br>FLORIDA                                                                                                                                                                                                                                                                                                                                                                                                     |  | State:<br>NEW YORK      | Zip Code:<br>10921                        |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?<br>If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                    |  |                         | NO<br><input checked="" type="checkbox"/> |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?<br>If Yes, list agency(s) name and permit or approval:                                                                                                                                                                                                                                                              |  |                         | YES<br><input type="checkbox"/>           |
| 3. a. Total acreage of the site of the proposed action? _____ 44.153 acres<br>b. Total acreage to be physically disturbed? _____ 4.10 acres<br>c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 44.153 acres                                                                                                                                |  |                         | NO<br><input checked="" type="checkbox"/> |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                                                                                        |  |                         |                                           |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)<br><input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):<br><input type="checkbox"/> Parkland |  |                         |                                           |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                                     |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 5. Is the proposed action,<br>a. A permitted use under the zoning regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO                                  | YES                                 | N/A                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| b. Consistent with the adopted comprehensive plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NO                                  | YES                                 | N/A                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
| 7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br>If Yes, identify: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 8. a. Will the proposed action result in a substantial increase in traffic above present levels?<br>b. Are public transportation services available at or near the site of the proposed action?<br>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?                                                                                                                                                                                                                                                                                                 | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 9. Does the proposed action meet or exceed the state energy code requirements?<br>If the proposed action will exceed requirements, describe design features and technologies:<br>_____<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                 | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 10. Will the proposed action connect to an existing public/private water supply?<br><br>If No, describe method for providing potable water: _____<br>INDIVIDUAL WELLS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 11. Will the proposed action connect to existing wastewater utilities?<br><br>If No, describe method for providing wastewater treatment: _____<br>INDIVIDUAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS<br>_____                                                                                                                                                                                                                                                                                                                                                                                                        | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br><br>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |
| 13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?<br><br>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?<br>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____<br>_____<br>_____                                                                                                                                                                                     | NO                                  | YES                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                          |

|                                                                                                                                                                                                                                                                                     |                                     |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                                                                                                                                          |                                     |                                     |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input checked="" type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban |                                     |                                     |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                              | NO                                  | YES                                 |
| Upland Sandpiper, Northern ...                                                                                                                                                                                                                                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                         | NO                                  | YES                                 |
|                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?                                                                                                                                                                                  | NO                                  | YES                                 |
| If Yes,                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| If Yes, briefly describe:<br>_____<br>_____                                                                                                                                                                                                                                         |                                     |                                     |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?                                                                                                     | NO                                  | YES                                 |
| If Yes, explain the purpose and size of the impoundment:<br>_____<br>_____                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?                                                                                                                                          | NO                                  | YES                                 |
| If Yes, describe:<br>_____<br>_____                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?                                                                                                                                        | NO                                  | YES                                 |
| If Yes, describe:<br>_____<br>_____                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>                                                                                                                                                                               |                                     |                                     |
| Applicant/sponsor/name: <u>BRIAN FRIEDLER</u> Date: <u>3/17/21</u>                                                                                                                                                                                                                  |                                     |                                     |
| Signature: <u></u> Title: <u>PROJECT ENGINEER</u>                                                                                                                                                |                                     |                                     |



|                                                                                               |                                                                                                                                   |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| Part 1 / Question 7 [Critical Environmental Area]                                             | No                                                                                                                                |
| Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] | No                                                                                                                                |
| Part 1 / Question 12b [Archeological Sites]                                                   | No                                                                                                                                |
| Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]                               | Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook. |
| Part 1 / Question 15 [Threatened or Endangered Animal]                                        | Yes                                                                                                                               |
| Part 1 / Question 15 [Threatened or Endangered Animal - Name]                                 | Upland Sandpiper, Northern Cricket Frog                                                                                           |
| Part 1 / Question 16 [100 Year Flood Plain]                                                   | No                                                                                                                                |
| Part 1 / Question 20 [Remediation Site]                                                       | No                                                                                                                                |

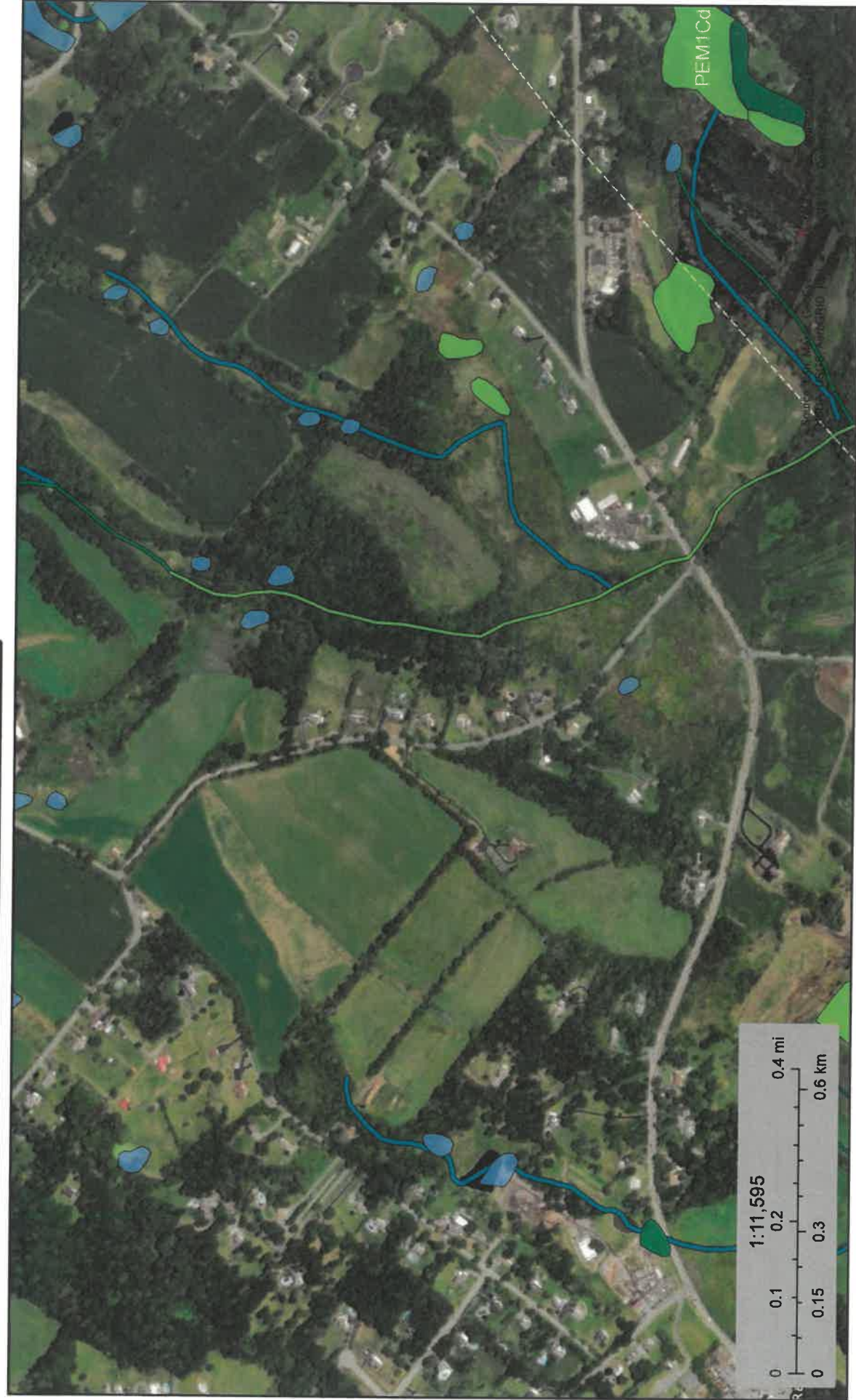




U.S. Fish and Wildlife Service

# National Wetlands Inventory

# KIMIECIK SUBDIVISION - NATIONAL WI



February 23, 2021

### Wetlands

- Estuarine and Marine Deepwater
- Estuarine and Marine Wetland

- Freshwater Emergent Wetland
- Freshwater Forested/Shrub Wetland
- Freshwater Pond

- Lake
- Other
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

