

ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE
 THIS PAGE IS PART OF THE INSTRUMENT - DO NOT REMOVE



TYPE NAME(S) OF PARTY(S) TO DOCUMENT: BLACK INK

WILLIAM B. FUCCILLO
 TO
 WSH REALTY CORP.

SECTION 12 BLOCK 1 LOT 8.11

RECORD AND RETURN TO:
(Name and Address)

ROBERT W. FINK, ESQ.
 PO BOX 900
 GOSHEN, NY 10924

THERE IS NO FEE FOR THE RECORDING OF THIS PAGE
 ATTACH THIS SHEET TO THE FIRST PAGE OF EACH
 RECORDED INSTRUMENT ONLY

DO NOT WRITE BELOW THIS LINE

INSTRUMENT TYPE: DEED MORTGAGE SATISFACTION ASSIGNMENT OTHER

PROPERTY LOCATION

- | | |
|--|-------------------------------|
| ___ 2088 BLOOMING GROVE (TN) | ___ 4289 MONTGOMERY (TN) |
| ___ 2001 WASHINGTONVILLE (VLG) | ___ 4201 MAYBROOK (VLG) |
| ___ 2289 CHESTER (TN) | ___ 4203 MONTGOMERY (VLG) |
| ___ 2201 CHESTER (VLG) | ___ 4205 WALDEN (VLG) |
| ___ 2489 CORNWALL (TN) | ___ 4489 MOUNT HOPE (TN) |
| ___ 2401 CORNWALL (VLG) | ___ 4401 OTISVILLE (VLG) |
| ___ 2600 CRAWFORD (TN) | ___ 4600 NEWBURGH (TN) |
| ___ 2800 DEER PARK (TN) | ___ 4600 NEW WINDSOR (TN) |
| <input checked="" type="checkbox"/> 3089 GOSHEN (TN) | ___ 5089 TUXEDO (TN) |
| ___ 3001 GOSHEN (VLG) | ___ 5001 TUXEDO PARK (VLG) |
| ___ 3003 FLORIDA (VLG) | ___ 6200 WALLKILL (TN) |
| ___ 3005 CHESTER (VLG) | ___ 5489 WARWICK (TN) |
| ___ 3200 GREENVILLE (TN) | ___ 5401 FLORIDA (VLG) |
| ___ 3489 HAMPTONBURGH (TN) | ___ 5103 GREENWOOD LAKE (VLG) |
| ___ 3401 MAYBROOK (VLG) | ___ 5405 WARWICK (VLG) |
| ___ 3889 HIGHLANDS (TN) | ___ 5600 WAWAYANDA (TN) |
| ___ 3601 HIGHLAND FALLS (VLG) | ___ 5889 WOODBURY (TN) |
| ___ 3889 MINGSINK (TN) | ___ 5801 HARRIMAN (VLG) |
| ___ 3801 UNIONVILLE (VLG) | |
| ___ 4089 MONROE (TN) | |
| ___ 4001 MONROE (VLG) | |
| ___ 4003 HARRIMAN (VLG) | |
| ___ 4085 KIRYAS JOEL (VLG) | |

CITIES

- ___ 0800 MIDDLETOWN
 ___ 1100 NEWBURGH
 ___ 1300 PORT JERVIS
 ___ 8889 HOLD

NO. PAGES 2 CROSS REF _____
 CERT. COPY _____ AFFT. _____

PAYMENT TYPE: CHECK
 CASH _____
 CHARGE _____
 NO FEE _____

CONSIDERATION \$ 1,900,000 DDD-
 TAX EXEMPT _____

MORTGAGE AMT \$ _____
 DATE 9-15-98

- MORTGAGE TYPE:**
- ___ (A) COMMERCIAL
 - ___ (B) 1 OR 2 FAMILY
 - ___ (C) UNDER \$10,000
 - ___ (E) EXEMPT
 - ___ (F) 3 TO 6 UNITS
 - ___ (I) NAT. PERSON/CR. UNION
 - ___ (J) NAT. PER-CR. UN. OR 2
 - ___ (K) CONDO

Donna L. Benson
 DONNA L. BENSON
 Orange County Clerk

RECEIVED FROM: H n w

LIB 4874PG 321

LIBER 4874 PAGE 321
 ORANGE COUNTY CLERK'S OFFICE 58040 HLV
 RECORDED/FILED 09/21/98 11:50:34 AM
 FEES 41.00 EDUCATION FUND 5.00
 SERIAL NUMBER: 001575
 DEED ONTL NO 61911 RE TAX 7600.00

HN 2486A

This deed made this 15th day of September, 1998 between

WILLIAM B. FUCCILLO
Route 11
Adams, NY 13805
WSH REALTY CORP.
183 Greenwich Avenue
P.O. Box 699
Goshen, NY 10924

grantor, and

grantee,

WITNESSETH, that the grantor, in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration paid by the grantee, does hereby grant and release unto the grantee, the heirs or successors and assigns of the grantee forever,

ALL THAT TRACT OR PARCEL OF LAND situate in the Town of Goshen, County of Orange and State of New York as is more particularly described in Schedule A attached hereto.

Subject to easements, covenants and restrictions of record.

Being the same premises conveyed by High Meadow Management, Inc. to William B. Fucillo by deed dated October 11, 1995 and recorded in the Orange County Clerk's Office October 23, 1995 in Book 4290 of Deeds at Page 331.

TOGETHER, with the appurtenances and all the estate and rights of the grantor in and to said premises.

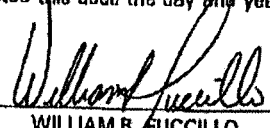
TO HAVE AND TO HOLD the premises herein granted unto the grantee, the heirs or successors and assigns of the grantee forever.

AND the grantor covenants that the grantor has not done or suffered anything whereby the said premises have been encumbered in any way whatever, except as aforesaid.

This deed is subject to the trust fund provisions of section thirteen of the lien law. The words "grantor" and "grantee" shall be construed to read in the plural whenever the sense of this indenture so requires.


IN WITNESS WHEREOF, the grantor has executed this deed the day and year first above written.

In presence of:


WILLIAM B. FUCCILLO

STATE OF NEW YORK)
COUNTY OF ~~ORANGE~~ ONDAGA)
~~DUTCHESS~~

On the 15th day of September, in the year 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared WILLIAM B. FUCCILLO, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public

FRANCIS STANZANO JR.
Notary Public, State of New York
No. 0187608103
Qualified in Onondaga County
Commission Expires October 6, 1999

blfda31voneet123698.doc

UNP4874PG 322

SCHEDULE A

ALL that certain tract, piece or parcel of land, located in the Town of Goshen, County of Orange and State of New York, being more particularly described as follows:

BEGINNING at an iron pipe driven into the ground on the assumed north line of New York State Highway known as Route 17M which leads from Goshen to New Hampton, the said point of beginning is North 81 degrees 48 minutes West 685.53 feet from a highway monument on the assumed north line of Route 17M at a corner of land of Goshen Industrial Park New York, Inc.;

RUNNING THENCE North 81 degrees 48.5 minutes West 300.66 feet along the assumed north line of the said highway to an iron pipe driven into the ground;

THENCE North 41 degrees 28.5 minutes West 250.00 feet along the assumed northeast line of the Town Highway known as 6 and 1/2 Station Road to an iron pipe driven into the ground;

THENCE North 40 degrees 35.5 minutes East 556.21 feet over and through land of John E. Wieringa to an iron pipe driven into the ground at the fence on the line between lands of John E. Wieringa and land of Erie-Lackwana Railroad, which was formerly land of Goshen Railroad Company;

THENCE South 53 degrees 17 minutes East 320.53 feet along the said fence and along land of the said railroad company to a fence post at a fence angle;

THENCE over and through land of John E. Wieringa, the following two courses, namely:

South 36 degrees 33 minutes West 168.71 feet to an iron pipe driven into the ground; and

South 9 degrees 37.5 minutes West 330.00 feet to the point of beginning.

Being also described as:

BEGINNING at a point on the assumed northerly boundary of N.Y.S. Highway Route 17M, where the same is intersected by the westerly boundary of lands now or formerly Holland Electrical Co., Inc. (Liber 1794 page 1027), said point also located N 81° 48' 30" W a distance of 685.53 feet from a N.Y.S. monument found, said beginning point marked by an iron pipe set and running thence along the assumed northerly boundary of N.Y.S. Highway Route 17M N 81° 48' 30" W a distance of 300.66 feet to an iron pipe set; thence along the assumed northeasterly boundary of 6 1/2 Station Road N 41° 28' 30" W a distance of 250.00 feet to an iron pipe set; thence along the southeasterly boundary of lands now or formerly Orange Hollow Racquet Club (Liber 1979 page 482) N 40° 35' 30" E a distance of 556.21 feet to an iron pipe set; thence along the southwesterly boundary of lands now or formerly Goshen Foundry Ltd. (Liber 2169 page 133) and partly along the remains of a post and wire fence S 53° 17' 00" E a distance of 320.53 feet to an iron pipe set; thence along the westerly boundary of lands now or formerly Holland Electrical Co., Inc. S 36° 33' 00" W a distance of 168.71 feet to an iron pipe set; thence along the same S 09° 37' 30" W a distance of 330.00 feet to the point of beginning, containing 5.172 acres.

HILL-N-DALE ABSTRACTERS, INC.
20 SCOTCHTOWN AVENUE
GOSHEN, NEW YORK 10924
(814) 284-3110
FAX (814) 284-9581

LIBER 487476 323